



# APPLICATION WILDCAT VALLEY RIFLE & PISTOL CLUB

(NRA Club #C3053)

## THE NRA PLEDGE

(as adopted by the Wildcat Valley Rifle and Pistol Club)



I certify that I am a citizen or legal resident of the United States of America and that I am not a member of any organization or group which has as any part of its program to advocate or attempt the overthrow of the Government of the United States or any of its political subdivisions by force or violence, that I will uphold the Constitution of the United States, that I have never been convicted of a crime of violence or felony, and if admitted to membership I will faithfully endeavor to fulfill the obligation of good sportsmanship and good citizenship.

Name: (Last) \_\_\_\_\_ (First) \_\_\_\_\_ (Middle) \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Phone #: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Occupation: \_\_\_\_\_

**Each question must be checked either "yes" or "no" in the boxes at the left of the question:**

YES NO

- Are you under indictment of information\* in any court for a crime punishable by imprisonment for a term exceeding one year? \* A formal accusation f a crime made by a prosecution attorney, as distinguished from an indictment presented by a grand jury.
- Have you been convicted in any court of a crime punishable by imprisonment for a term exceeding one year?  
(NOTE: A "yes" answer is necessary if the judge could have given a sentence of more than one year. A "yes" answer is not required if you have been pardoned for the crime or the conviction has been expunged or set aside, or you have had your civil rights restored and under the law where the conviction occurred you are not prohibited from receiving or possessing any firearm.
- Are you an unlawful user of or addicted to marijuana or any depressant, stimulant or narcotic drug or any other controlled substance?
- Have you ever been adjudicated mentally defective or have you ever been committed to a mental institution?
- Have you been discharged from the Armed Forces under dishonorable conditions?
- Are you a person who having been a citizen of the United States has renounced his citizenship?
- Are you an alien illegally in the United States?
- Are you a fugitive from justice?
- Have you previously been a member of this club?  
 If yes, what years? \_\_\_\_\_  
 Did you leave in good standing (all work hours paid in full) Yes/No

I hereby certify that I have read, understand, and will abide by the bylaws and rules which have been adopted by this club. Furthermore, I agree to contribute 12 hours of work per year to the club as a condition for continuing membership.

\_\_\_\_\_  
(Applicant's Signature) (Date)

Areas of Shooting Interest

<input type="checkbox"/> Action Pistol	<input type="checkbox"/> Multi-Gun
<input type="checkbox"/> Action Cowboy	<input type="checkbox"/> Silhouette
<input type="checkbox"/> High Power	<input type="checkbox"/> Skeet
<input type="checkbox"/> ICORE	<input type="checkbox"/> Steel
<input type="checkbox"/> IDPA	<input type="checkbox"/> Trap
<input type="checkbox"/> Junior Club	<input type="checkbox"/> USPSA

### Membership Secretary Use Only

\_\_\_ NRA # \_\_\_\_\_ Life/Annual \_\_\_\_\_  
 \_\_\_ Current Handgun Permit, Gun Purchase Receipt dated after Dec 1998 or Background check (Completed at Applicant's expense)  
 \_\_\_ Photo ID - Driver's License # \_\_\_\_\_  
 \_\_\_ Range Orientation (see back of application)  
 \_\_\_ Two (2) Sponsor's Signature (see back of application)  
 \_\_\_ Three (3) Participation Affidavits (see back of application)  
 \_\_\_ Signed copy of Club Range Rules  
 \_\_\_ All fees paid

\_\_\_\_\_  
(Membership Secretary) (Date)

INTRODUCTORY MEETING:

\$10 Non-refundable application fee (DUE AT INTRODUCTORY READING)

\_\_\_\_\_  
(Club Officer) (Date)

Until this reading the applicant may only visit the Wildcat Valley Rifle & Pistol Club Facility during events which are open to the public or one time as a guest. Once this reading takes place he/she may continue to attend events open to the public and may visit the range as a guest of any member in good standing for a period of six (6) months from the above date. (This is a one time per applicant lifetime opportunity) This is done to allow the applicant to get acquainted with club members, facilities and procedures. It is also designed to allow applicants to participate in club sponsored events as well as visiting the range with a variety of members so that they may acquire the required two (2) sponsors and to get the required three (3) Participation Affidavit signatures.

RANGE ORIENTATION

\_\_\_\_\_  
(Orientation Officer) (Date)

SPONSORS

\_\_\_\_\_  
Sponsor ( sign and print) Sponsor (sign and print)

PARTICIPATION AFFIDAVITS

Event (match, workday, friend shoot, etc.) \_\_\_\_\_

NON-SPONSOR Club member signature \_\_\_\_\_

Event (match, workday, friend shoot, etc.) \_\_\_\_\_

NON-SPONSOR Club member signature \_\_\_\_\_

Event (match, workday, friend shoot, etc.) \_\_\_\_\_

NON-SPONSOR Club member signature \_\_\_\_\_

The applicant must have the Orientation Officer's signature, the 2 sponsor signatures, and the 3 Participation Affidavits signed; as well as having provided the all information listed in the Membership Secretary Use Only section in order for his application to be submitted for vote at either the January, April, July, or October Regular Meeting (1st Wednesday of the month).

THE FOLLOWING FEES ARE DUE AT THE MEETING WHEN YOU JOIN

ANNUAL CLUB DUES \$100.00  
MEMBERSHIP FEE \$100.00  
KEY DEPOSIT \$20.00  
**TOTAL DUE WITH APPLICATION \$220.00**  
(Check preferred)

Date of Regular Meeting Voted On \_\_\_\_\_ Officer \_\_\_\_\_

Vote Results: \_\_\_\_\_ Accepted \_\_\_\_\_ Denied \_\_\_\_\_ Insufficient Members Voting