

NRA RULES FOR SAFE GUN HANDLING

- **ALWAYS** KEEP THE GUN POINTED IN A SAFE DIRECTION
- **ALWAYS** KEEP YOUR FINGER OFF THE TRIGGER UNTIL READY TO SHOOT
- **ALWAYS** KEEP THE GUN UNLOADED UNTIL READY TO USE



NATIONAL RIFLE ASSOCIATION OF AMERICA
EDUCATION & TRAINING DIVISION

APPLICATION

WILDCAT VALLEY RIFLE & PISTOL CLUB

(NRA Club #C3053)

THE NRA PLEDGE

(as adopted by the Wildcat Valley Rifle and Pistol Club)



I certify that I am a citizen or legal resident of the United States of America and that I am not a member of any organization or group which has as any part of its program to advocate or attempt the overthrow of the Government of the United States or any of its political subdivisions by force or violence, that I will uphold the Constitution of the United States, that I have never been convicted of a crime of violence or felony, and if admitted to membership I will faithfully endeavor to fulfill the obligation of good sportsmanship and good citizenship.

Name (last) _____	(first) _____	(middle) _____
Home Address _____		
City, State, Zip _____		
Age _____	Birth Date _____	Home Phone # _____
E-mail: _____		
Occupation _____		

Each question must be checked either with a "yes" or "no" in the box at the left of the question:

YES Are you under indictment of information* in any court for a crime punishable by imprisonment for a term exceeding one year? * A
 NO formal accusation of a crime made by a prosecution attorney, as distinguished from an indictment presented by a grand Jury.

Have you been convicted in any court of a crime punishable by imprisonment for a term exceeding one year?
 YES (NOTE:) A "yes answer is necessary if the judge could have given a sentence of more than one year. A "yes" answer is not required if
 NO you have been pardoned for the crime or the conviction has been expunged or set aside, or you have had your civil rights restored and under the law where the conviction occurred you are not prohibited from receiving or possessing any firearm.

YES
 NO Are you an unlawful user of or addicted to marijuana or any depressant, stimulant or narcotic drug or any other controlled substance?

YES
 NO Have you ever been adjudicated mentally defective or have you ever been committed to a mental institution?

YES
 NO Have you been discharged from the Armed Forces under dishonorable conditions?

YES
 NO Are you a person who having been a citizen of the United States has renounced his / her citizenship?

YES Have you attended the orientation program? Orientation Chairman's Signature
 NO Date _____ / _____ / _____

YES Have you previously been a member of this club?
 NO If yes, when 19____ to 19____ Did you leave in good standing?
 (All work hours paid in full) YES / NO

YES
 NO Are you an alien illegally in the United States?

YES
 NO Are a fugitive from justice?

I hereby certify that I have read, understand, and will abide by the bylaws and rules which have been adopted by this club. Furthermore, I agree to contribute 12 hours of work per year to the club as a condition for continuing membership, and that my membership is based on quarterly system.

Primary Area of Shooting Interest

<input type="checkbox"/> Action Pistol	<input type="checkbox"/> Highpower
<input type="checkbox"/> Skeet	<input type="checkbox"/> Bullseye
<input type="checkbox"/> Trap	<input type="checkbox"/> Silhouette
<input type="checkbox"/> Action Cowboy	<input type="checkbox"/> Muzzleloader
<input type="checkbox"/> IDPA	<input type="checkbox"/> Junior Club

Membership Secretary Use Only

NRA # _____ Life / Yearly (circle one)

Current Handgun Permit (Target or Concealed), Gun Purchase Receipt dated after 12/1/98 or Background Check Completed (Applicants expense)

Positive Photo ID: Driver's License # _____

Range Orientation _____

Two (2) Sponsor's Signatures (see backside of Application)

Three (3) Affidavits signed (see backside of Application)

Signed copy of the Club/Rangee Rules on File

All Fees Paid (\$205.00)

Date Membership Secretary

Applicant Signature _____

OVER

3.09

INTRODUCTORY MEETING Date _____ Officer _____

\$10 Non-refundable application fee (DUE AT this INTRODUCTORY READING)

Until this reading the applicant may only visit the Wildcat Valley Rifle & Pistol Club Facility during events which are open to the public or one time as a guest. Once this reading takes place he/she may continue to attend events open to the public and may visit the range as a guest of any member in good standing for a period of six (6) months from the above date. (This is a one time per applicant lifetime opportunity)

This is done to allow the applicant to get acquainted with club members, facilities and procedures. It is also designed to allow applicants to participate in club sponsored events as well as visiting the range with a variety of members so that he/she may acquire the **required two (2) sponsors** and to get the **required three (3) Participation Affidavit signature**.

Sponsor (print) Sponsor (print)

PARTICIPATION AFFIDAVITS

Event (match, workday, friend shoot, etc.) _____

NON-SPONSOR Club member signature _____

Event (match, workday, friend shoot, etc.) _____

NON-SPONSOR Club member signature _____

Event (match, workday, friend shoot, etc.) _____

NON-SPONSOR Club member signature _____

In addition to having the Orientation Officer's signature, the 2 sponsor signatures and the 3 Participation affidavits signed the applicant must have completed all the items listed on the MEMBERSHIP APPLICATION CHECKLIST in order for his/her application to be submitted for vote at either the January, April, July or October Regular Meeting (1st Wed. of the month).

THE FOLLOWING FEES ARE DUE AT THE MEETING WHEN YOU JOIN

\$100 ANNUAL CLUB DUES

\$100 MEMBERSHIP FEE

\$5 KEY DEPOSIT

\$205 TOTAL DUE WITH APPLICATION (Check or Money Order NO Cash!)

Membership Secretary Use Only!

Date of Regular Meeting Submitted _____ Officer _____

Membership Status: Accepted Denied Insufficient Members Voting